

BLDG. DEPT. (FORM 1)

All applications must be filled out by applicant

WARD \_\_\_\_\_

BOARD OF PUBLIC WORKS

PLANS AND SPECIFICATIONS  
and other data must also be filed

DEPARTMENT OF BUILDINGS

## Application for the Erection of Building

CLASS "A"—"B"—"C" *Reinforced concrete.*

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
ROOM No. 6  
FIRST  
FLOOR  
ASSESSOR  
PLEASE  
VERIFYLot No. *9 and 10, southeast 30 9 3' of Blk 10* Block *18 of Ord. Survey*

(Description of Property)

*621-623-625 South Broadway*District No. *10* M. B. Page *8* F. B. Page *124*TAKE TO  
ROOM No. 403  
SOUTH  
ANNEXNo. *621-3-5 S. Broadway*

(Location of Job)

ENGINEER  
PLEASE  
VERIFY

Street

(USE INK OR INDELIBLE PENCIL)

- Purpose of Building *Store* No. of Rooms *6* No. of families \_\_\_\_\_
- Owner's name *J. E. Carr* Phone \_\_\_\_\_
- Owner's address *Investment Bldg.*
- Architect's name *John C. Austin* Phone *61746*
- Contractor's name \_\_\_\_\_ Phone \_\_\_\_\_
- Contractor's address \_\_\_\_\_
- ENTIRE COST OF PROPOSED BUILDING {Including Plumbing, Gas Fitting, Sewers, Ceasapools, Elevators, Painting, Finishing, etc.} \$ *140,000*
- Any other buildings on the lot? *No.* How used? \_\_\_\_\_
- Size of proposed building *66* x *144* Size of lot *66* x *144* feet
- Number of stories in height *5* Height to highest point \_\_\_\_\_
- Material of foundation *Concrete* Character of soil *gravel & loam*
- Size of footings *various* Depth below surface of ground *about 16"*
- Number of chimneys *One* Material of chimneys *concrete*
- Number of inlets to each flue *one* Interior size of such flues \_\_\_\_\_
- Material of exterior walls *concrete columns - brick filler walls*
- Material of interior construction \_\_\_\_\_
- Material of floors *Concrete*
- Material of roof *Concrete*
- Are there any other buildings within 30 feet of the proposed structure? *Yes*

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree that if a permit is issued that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and Laws.

(Sign here) *John C. Austin per Robby*

(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

|                               |   |  |  |
|-------------------------------|---|--|--|
| PERMIT NO.<br><br><i>3896</i> | Plans and specifications checked and found to conform to Ordinances, State Laws, etc.<br>(Use Ink)<br><i>M. J. Dow</i><br>Plan Examiner | Application checked and found O. K.<br>(Use Rubber Stamp)<br><i>MAY 23 1919</i><br>Clerk | RECEIVED<br><i>MAY 23 1919</i><br>BUILDING DEPT. |
|-------------------------------|---|--|--|

PLANS

# REMARKS